



the manuscript tradition pdf

â€œIntroductionâ€•, *Oriens*, 40.2, 2012 (â€œThe Manuscript Tradition of Avicennaâ€™s Kitab al-Shifaâ€™: The Current State of Research and Future Prospectsâ€•, Proceedings of the International Colloquium, Scuola Normale Superiore di Pisa, 22-24 September 2010, ed. A. Bertolacci), pp. 195-198

(PDF) â€œIntroductionâ€•, Oriens, 40.2, 2012 (â€œThe Manuscript

In Indonesia the palm-leaf manuscript is called lontar. The Indonesian word is the modern form of Old Javanese rontal. It is composed of two Old Javanese words, namely ron "leaf" and tal "Borassus flabellifer, palmyra palm". Due to the shape of the palmyra palm's leaves, which are spread like a fan, these trees are also known as "fan trees".

Palm-leaf manuscript - Wikipedia

Mughal painting is that particular style of South Asian painting which generally confines miniatures either as book illustrations or as single works to be kept in albums, which emerged from Persian miniature painting (itself largely of Chinese origin), with Indian Muslim, Hindu, Jain, and Buddhist influences, and developed largely in the court of the Mughal Empire of the 16th to 18th centuries.

Mughal painting - Wikipedia

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Tyndale Bulletin 52.2 (2001) 275-294. THE ROLE OF EYEWITNESSES IN THE FORMATION OF THE GOSPEL TRADITION. A REVIEW ARTICLE OF SAMUEL BYRSKOG, STORY AS HISTORY â€“ HISTORY AS STORY 1 Peter M. Head Summary The place of eyewitness reports within the formation of the gospel tradition remains controversial in contemporary gospel scholarship.

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The Bibliographical Test Updated - Christian Research

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